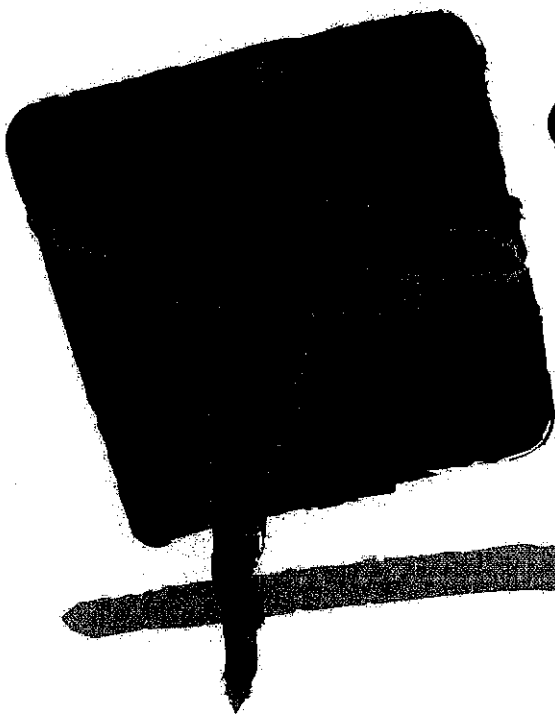


CELEBRATION SERVICE
Sixth Sunday after Pentecost
July 4, 2021
10:00 AM SERVICE



*God proves his
love for us in
that while we
still were sinners
Christ died for us.*

ROMANS 5:8, NRSV

ZION LUTHERAN CHURCH

Redmond, Oregon

Pastor Eric G. Burtness

www.zionrdm.com

Pastor Eric Burtness
Music Director: Joy Leal Conradt
Altar Guild: Vicki Prazak

Altar Flowers: Bobbie Haas

Music Team: Joy Leal Conradt

Margaret Burtness

Gloria McLeod

Steve Prazak

Carolyn Allen

Dolly Marston

Lynna Philips

Juan Ruvalcaba

*AV Techs: Bob Bohac, Kyle Carlsen, John Lewis,
Dennis Marston, Serena McCoard*

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Service of Word and Song

WELCOME

ANNOUNCEMENTS

Please stand for the Gathering Songs



P = Pastor C = Congregation

Stand*

GATHERING SONGS: Shout To The North

Words and Music by
Martin Smith

VERSE



1. Men of faith, rise up and sing of the great and glo - rious
(2. Rise up,) wom - en of the truth, stand and sing to bro - ken
(3. Rise up,) church with bro - ken wings, fill this place with songs a -



King. You are strong when you feel weak, in your bro - ken - ness com -
hearts who can know the heal - ing pow'r of our awe - some King of
-gain of our God who reigns on high. By His grace a - gain we'll

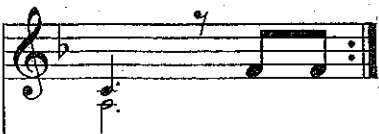
CHORUS



-plete. Shout to the north and the south; Sing to the
love.
fly,



east and the west. Je - sus is Sav - ior to all, Lord of heav - en and earth.



2. Rise up,
3. Rise up,

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**if you are comfortable in doing so*

JUST A CLOSER WALK WITH THEE

Psalm 26; J.Y.

American tune

1. Just a closer walk with thee, Pre- cious
2. Thou wilt nev- er see me run With the

Sav- ior, still my plea; Dai- ly walk- ing close to
false and wick- ed one; Wash my hands and cleanse my

thee, Let it be, dear Lord, let it be.
tongue! Let it be, dear Lord, let it be.

The musical score consists of three systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system includes two verses of lyrics. The second system continues the lyrics. The third system concludes with a double bar line and repeat signs at the end of both staves.

PRAYER OF **Confession** & FORGIVENESS

ALL SING: Just a Closer Walk With Thee

3. For I love thy deeds to tell
In the place where thou dost dwell;
Leave me not to waste in hell!
Let it be, dear Lord, let it be.

PRAYER OF THE DAY

P Together, let us pray

C **Almighty God, your Son once welcomed an outcast woman because of her faith. Give us faith like hers, that we also may trust only in your love for us and may accept one another as we have been accepted by you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Sit

THE WORD

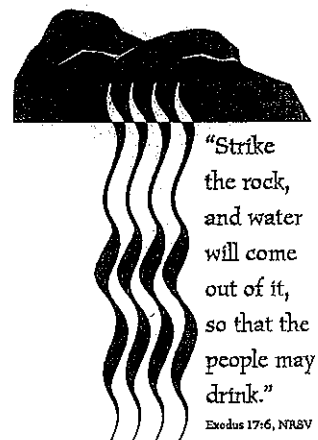
FIRST READING: Exodus 17:1-7

Water from the Rock

^{17:1} From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' ³But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' ⁴So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' ⁵The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, 'Is the LORD among us or not?'

L The Word of the Lord.

C **Thanks be to God.**



PSALM: Psalm 96

- ¹Sing to the LORD a new song;
sing to the LORD, all the earth.
- ²**Sing to the LORD, bless the name of the LORD;
proclaim God's salvation from day to day.**
- ³Declare God's glory among the nations
and God's wonders among all peoples.
- ⁴**For great is the LORD and greatly to be praised,
more to be feared than all gods.**
- ⁵As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.
- ⁶**Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**

SECOND READING: Romans 5:6-11

^{5:6} For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

- L The Word of the Lord.
C Thanks be to God.

You are loved more
than you will ever know
by someone who died to know you



Romans 5:8

Stand*

GOSPEL ACCLAMATION: Oh, for a Thousand Tongues to Sing

LBW #559

1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
4 He breaks the power of can-celed sin, he sets the pis-oner free;

the glo-ries of my God and King, the tri-umphs of his grace!
his blood can make the foul-est clean; his blood a-vails for me.

*Text: Charles Wesley, 1707-1788, alt.
Tune: Carl G. Gläser, 1784-1829*



**if you are comfortable in doing so*

P The Holy Gospel according to St. John, the fourth chapter.

C **Glory to you, O Lord.**

GOSPEL: John 4:4-7, 27-30

^{4:4}But he had to go through Samaria. ⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'.

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?'

²⁸Then the woman left her water-jar and went back to the city. She said to the people,

²⁹'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' ³⁰They left the city and were on their way to him.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON: 12 Things Some Christians Believe (But Shouldn't):

"I've Gone Too Far to be Saved"



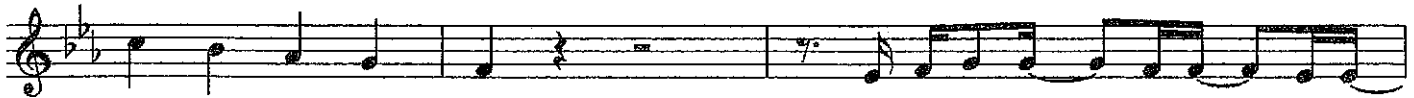
Stand*

SERMON SONG: What A Beautiful Name

Words and Music by Ben Fielding and Brooke Ligertwood



1. You were _ the Word _ at the _ be - gin - ning, one with
2. You did -n't want _ heav - en with - out _ us, so Je - sus,



God the Lord Most High. Your hid - den glo - ry in _ cre - a -
You brought heav - en down. My sin was great, _ Your love _ was great -



- tion, now re - vealed in You, our Christ. What a beau - ti - ful Name _ it is, _
- er; what could sep - a - rate us now? What a won - der - ful Name _ it is, _



_ what a beau - ti - ful Name _ it is, _ the Name of _ Je - sus Christ, _ my King..
_ what a won - der - ful Name _ it is, _ the Name of _ Je - sus Christ, _ my King..



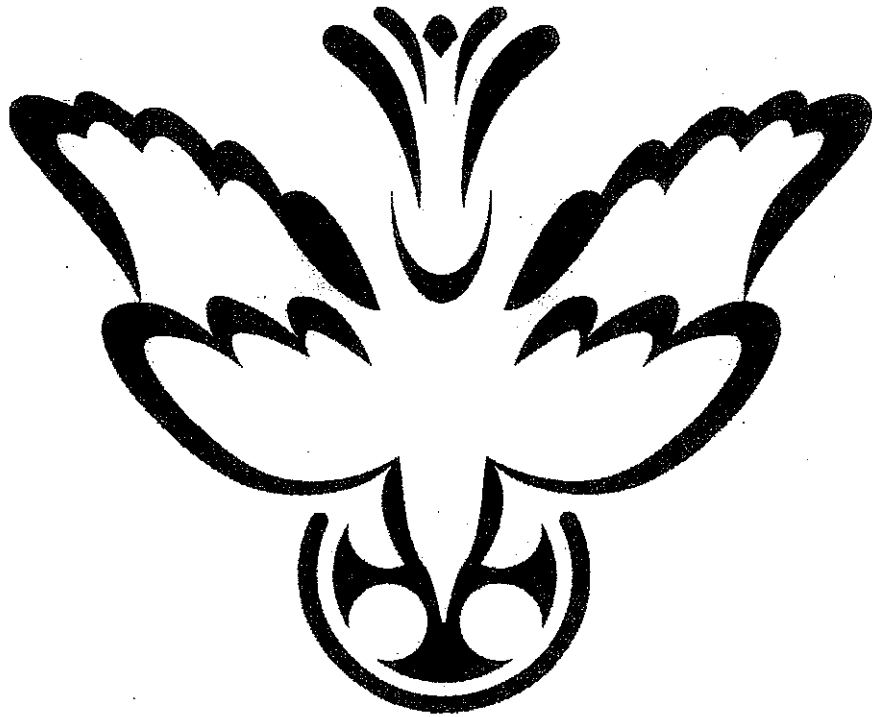
_ What a beau - ti - ful Name _ it is, _ noth - ing com - pares to this..
_ What a won - der - ful Name _ it is, _ noth - ing com - pares to this..



_ What a beau - ti - ful Name _ it is, _ the Name _ of Je - sus.
_ What a won - der - ful Name _ it is, _ the Name _ of Je -

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**if you are comfortable in doing so*



P Living together in trust and hope, we confess our faith:
C **I believe in God, the Father almighty, creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen

THE PRAYERS

P Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs.

*Prayers are included for the whole Church, the nations, those in need,
the parish, special concerns. The congregation may be invited to offer
petitions and thanksgivings.*

After each portion of the prayers:

P Lord in your mercy,
C **hear our prayer.**

The prayers conclude:

P All these things and whatever else you see that we need, grant us, O God,
for the sake of Christ, who died and rose again, and now lives and reigns
with you and the Holy Spirit, one God, now and forever.
C **Amen**

THE SACRAMENT OF HOLY COMMUNION

Sit

THE WORDS OF INSTITUTION

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat;
this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all people
for the forgiveness of sin. Do this for the remembrance of me.

Stand*

THE LORD'S PRAYER

P Let us pray as Jesus taught us:
C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

**if you are comfortable in doing so*

THE POST COMMUNION

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His Grace.

C Amen

THE POST COMMUNION PRAYER

P Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C Amen

THE BENEDICTION



**The Lord
Make His
Face Shine
Upon You &
be Gracious
to You.**

Numbers 6:24-25

THE DEPARTURE SONG:

Majesty

Words and Music by
Jack Hayford

Maj - es - ty, wor - ship His maj - es - ty. Un - to
 Je - sus be all glo - ry, hon - or, and praise. Maj - es - ty,
 king - dom au - thor - i - ty. Flow from His
 throne un - to His own; His an - them raise. So ex -
 alt, lift up on high the name of Je - sus. Mag - ni -
 fy, come glo - ri - fy Christ Je - sus, the King.
 Maj - es - ty, wor - ship His maj - es - ty. Je - sus who
 died, now glo - ri - fied, King of all kings. [repeat once]

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DISMISSAL

P Go in Peace. Serve the Lord.

C Thanks be to God!

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